



## Corporate Services Policy and Performance Board

Tuesday, 2 June 2009 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David WR'.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Robert Gilligan (Chairman)</b>	<b>Labour</b>
<b>Councillor Alan Lowe (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor John Bradshaw</b>	<b>Conservative</b>
<b>Councillor Peter Browne</b>	<b>Conservative</b>
<b>Councillor Ellen Cargill</b>	<b>Labour</b>
<b>Councillor Mark Dennett</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor Diane Inch</b>	<b>Liberal Democrat</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Ulfar Norddahl</b>	<b>Liberal Democrat</b>
<b>Councillor Kevan Wainwright</b>	<b>Labour</b>

*Please contact Caroline Halpin on 0151 471 7394 or e-mail [caroline.halpin@halton.gov.uk](mailto:caroline.halpin@halton.gov.uk) for further information.  
The next meeting of the Board is on Tuesday, 8 September 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
<p>Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.</p>	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 22</b>
<b>5. SSP MINUTES</b>	<b>23 - 37</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) ANNUAL REPORT</b>	<b>38 - 43</b>
<b>(B) WORK PROGRAMME 2009/10</b>	<b>44 - 45</b>
<b>(C) SICKNESS ABSENCE REPORT</b>	<b>46 - 48</b>
<b>(D) JOB EVALUATION APPEALS UPDATE</b>	<b>49 - 51</b>
<b>7. PERFORMANCE MONITORING</b>	
<b>(A) LAA END OF YEAR PROGRESS REPORT</b>	<b>52 - 59</b>
<b>(B) MID TERM REVIEW OF THE COMMUNITY STRATEGY</b>	<b>60 - 115</b>
<b>(C) AREA FORUM ANNUAL REPORT 2008/09</b>	<b>116 - 119</b>
<b>(D) FOURTH QUARTER MONITORING REPORTS</b>	<b>120 - 211</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***